

**IF YOU ARE ABLE,
PLEASE CONTINUE TO SUPPORT OUR
PARISH**



Our parish is grateful to those of you who have continued to support St. Mary's Parish financially by leaving donations in the church mailbox, through the mail and through our pre-authorized giving (PAG) program.

THANK YOU!

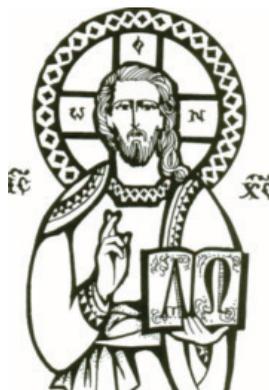
Please continue to use these donation methods or sending your gifts by mail to:

St. Mary's Church
155 Catherine Street
Yorkton, SK S3N 0B9



Happy Mother's Day

*May the blessing and love
of Our Divine Lord and
His Blessed Mother
be yours in abundance
on this Mother's Day and always.*



 **EMAIL BULLETIN** - If you would like to have the Bulletin emailed to you please send your request to: st.mary.yorkton@sasktel.net

CONTACT INFORMATION

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EPARCHY OF SASKATOON: www.skeparchy.org

Eparchial Pastoral Council - Pat Thompson 306-782-9425 Geraldine Koban 306-782-0270
Parish Council President - Bill Prybylski 306-782-5259

Knights of Columbus - Steve Popowich 306-783-5441 UCWLC - Gwen Bilyk 306-782-4093
UCBC - Dave Spelay 306-782-5320 Cultural Centre - Eugene Maystrowich 306-782-5004
Golden Agers - Verna Moroz 306-783-6293 Cultural Centre Manager - Stan Shymanski 306-782-1010

ST. MARY'S UKRAINIAN CATHOLIC CHURCH

Церква Матері Божої Неустанної Помочі

Our Mother of Perpetual Help

155 Catherine Street, Yorkton, SK S3N 0B9

Vol. 57, No. 14

PARISH BULLETIN

MAY 10, 2020

Christ is Risen!
Indeed He is Risen!

Христос Воскрес!
Воістину Воскрес!



Please Note:

Due to the Covid-19 Quarantine
There are **NO** public services being held at the Church at this time
The Parish Office is Closed
However, if there is an **emergency**, please call Fr. Leonid 306-783-4594

READINGS FOR THE SUNDAY OF THE SAMARITAN WOMAN

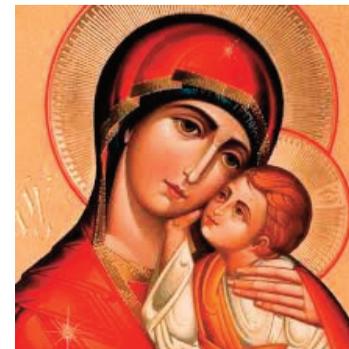
GOSPEL: John 4: 5 - 43

At that time Jesus came to a Samaritan town named Shechem near the plot of land which Jacob had given to his son Joseph. This was the site of Jacob's well. Jesus, tired from his journey, sat down at the well. The hour was about noon. When a Samaritan woman came to draw water, Jesus said to her, "Give me a drink." (His disciples had gone off to the town to buy provisions.) The Samaritan woman said to him, "You are a Jew. How can you ask me, a Samaritan and a woman, for a drink?" (Recall that Jews have nothing to do with Samaritans.) Jesus replied: "If only you recognized God's gift, and who it is that is asking you for a drink, you would have asked him instead, and he would have given you living water." "Sir," she challenged him, "you do not have a bucket and this well is deep. Where do you expect to get this flowing water? Surely you do not pretend to be greater than our ancestor Jacob, who gave us this well and drank from it with his sons and his flocks?" Jesus replied: "Everyone who drinks this water will be thirsty again. But whoever drinks the water I give him will never be thirsty; no, the water I give shall become a fountain within him, leaping up to provide eternal life." The woman said to him, "Give me this water, sir, so that I shall not grow thirsty and have to keep coming here to draw water." He said to her, "Go, call your husband, and then come back here." "I have no husband," replied the woman. "You are right in saying you have no husband!" Jesus exclaimed. "The fact is, you have had five, and the man you are living with now is not your husband. What you said is true." "Sir," answered the woman, "I can see you are a prophet. Our ancestors worshipped on this mountain, but you people claim that Jerusalem is the place where men ought to worship God." Jesus told her: "Believe me, woman, an hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand, while we understand what we worship; after all, salvation is from the Jews. Yet an hour is coming, and is already here, when authentic worshipers will worship the Father in Spirit and truth. Indeed, it is just such worshipers the Father seeks. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him: "I know there is a Messiah coming. (This term means Anointed.) When he comes, he will tell us everything." Jesus replied, "I who speak to you am he." His disciples returning at this point, were surprised that Jesus was speaking with a woman. No one put a question, however, such as "What do you want of him?" or "Why are you talking with her?" The woman left her water jar and went off into the town. She said to the people: "Come and see someone who told me everything I ever did! Could this not be the Messiah?" At that they set out from the town to meet him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he told them: "I have food to eat of which you do not know." At this the disciples said to one another, "Do you suppose that someone has brought him something to eat?" Jesus explained to them: "Doing the will of the chief priests and Pharisees asked them, 'Why did you not bring him in?'" "No man ever spoke like that before," the guards replied. "Do not tell us you too have been taken in!" the Pharisees retorted. "You do not see any of the Sanhedrin believing him, do you? Or the Pharisees? Only this lot, that knows nothing about the law -- and they are lost anyway!" One of their own number, Nicodemus (the man who had come to him), spoke up to say, "Since when does our law condemn any man without first hearing him and knowing the facts?" Do not tell us you are a Galilean too," they taunted him. "Look it up. You will not find the Prophet coming from Galilee." Jesus spoke to them once again: "I am the light of the world. No follower of mine shall ever walk in darkness; no, he shall possess the light of life."

READINGS FOR THE SUNDAY OF THE SAMARITAN WOMAN

EPISTLE: A reading from the Acts of the Apostles. (11: 19 - 26, 29 - 30)

In those days those in the community who had been dispersed by the persecution that arose because of Stephen went as far as Phoenicia, Cyprus and Antioch, making the message known to none but Jews. However, some men of Cyprus and Cyrene among them who had come to Antioch began to talk even to the Greeks, announcing the good news of the Lord Jesus to them. The hand of the Lord was with them and a great number of them believed and were converted to the Lord. News of this eventually reached the ears of the church in Jerusalem, resulting in Barnabas' being sent to Antioch. On his arrival he rejoiced to see the evidence of God's favour. He encouraged them all to remain firm in their commitment to the Lord, since he himself was a good man filled with the Holy Spirit and faith. Thereby large numbers were added to the Lord. Then Barnabas went off to Tarsus to look for Saul; once he had found him, he brought him back to Antioch. For a whole year they met with the church and instructed great numbers. It was in Antioch that the disciples were called Christians for the first time. This made the disciples determine to set something aside, each according to his means, and send it to the relief of brothers who lived in Judea. They did this, dispatching it to the presbyters in the care of Barnabas and Saul.



The month of May is dedicated to

*Mary
the Mother of God*

*Please remember to pray the
Rosary*



COVENANT OF CARE ABUSE AND MISCONDUCT PROTOCOL

The Ukrainian Catholic Eparchy of Saskatoon Covenant of Care Abuse and Misconduct Protocol is designed to ensure that all allegations of physical and sexual abuse and other misconduct are handled responsibly, transparently and with all due care and attention. To speak to someone about a concern please contact your Pastor, Parish Coordinator of Care (PCC)

Geraldine Koban at 306-782-0270 or *Deb Larmour*, Eparchial Coordinator of Care at (306)653-0138 ext. 228 or email: covenantofcare@skeparchy.org

More information is available on the Eparchial Website, www.skeparchy.org

DIVINE LITURGY INTENTIONS

SUNDAY, MAY 10

Sunday of the Samaritan Woman

Acts 11:19-30 ~ John 4:5-42

MON May 11 *Cyril & Methodius*

2 Timothy 2:1-10 ~ John 15:9-16

8:00 am Health for Orest Zahayko.....Misko and Wlock Families

TUE May 12 *St. Epiphanius*

Acts 12:25-13:12 ~ John 8:51-59

8:00 am +Anastasia Konderewicz.....Geraldine Koban

WED May 13 *Martyr Glyceria*

Acts 13:13-24 ~ John 6:5-14

8:00 am +Paul and +Mary Tratch.....Family

THU May 14 *Martyr Isadore*

Acts 14:20-27 ~ John 9:39-10:9

8:00 am +Mike Chopty.....Carol & Greg Toles

FRI May 15 *Venerable Pachomius*

Acts 15:5-34 ~ Acts 10:17-28

8:00 am  +Lena Tymiak.....Robert & Adeline Wuschenny

SAT May 16 *Venerable Theodore*

Acts 15:35-41 ~ John 10:27-38

8:00 am Members and Families.....Ukrainian Catholic Brotherhood



*Fr. Leonid and Fr. Yevhen will continue having Divine Liturgy with Intentions.
Please remember that at this time, no one is allowed in the Church.
Thank you for your understanding.*



Livestream/Online Services Through Our Parishes in Eparchy of Saskatoon

**Especially now during this time of the COVID-19 Pandemic,
please join us for Divine Liturgies and Holy Week Services as we
pray together from our homes.**

**Two of our parishes Livestream their Divine Liturgies & other services And one parish
is recording services through their YouTube Channel! Livestreaming:**

[Ukrainian Catholic Cathedral of St. George – Saskatoon](#)

[Ukrainian Catholic Church of the Dormition of the Blessed Mother of God – Saskatoon](#)

YouTube Channel:

[Ss. Peter & Paul Ukrainian Catholic Church – YouTube Channel](#)

**“TUNE IN” directly from our Eparchial Website on the Home Page by clicking on the
“LITURGY LIVE ICON”!**

Act of Spiritual Communion by St. Alphonsus Liguori

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You are already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

DEEPEST SYMPATHY

+Rt. Rev. Walter Kostiuik passed away on Tuesday, April 28th
Funeral services were held at St. George's Cathedral in Saskatoon
on Monday, May 4th.



Вічна Память God Grant Him Eternal Rest Вічна Память

UKRAINIAN CATHOLIC FOUNDATION OF SASKATCHEWAN INC.

Annual
Eparchial
Appeal

Annual Eparchial Appeal
POSTPONED UNTIL SPRING 2021!

The Board of Directors has decided to cancel the 2020 Annual Eparchial Appeal. We recognize that once the directive restricting public gatherings is lifted, the focus for our parishioners will be on helping the parishes get back to financial stability. In addition, this will also allow parishes to use their people resources to work on other initiatives within the parish instead of working on the Appeal.

The Annual Eparchial Appeal will resume in spring of 2021.

In the meantime, many Parishioners have been asking how they can continue to help and financially support their parishes and the church during this time when church buildings are closed, and we are isolated from our family, friends and community. Some parishes have already set up options to help you make your Sunday donation, like setting up a Pre-Authorized Debit from your financial institution account, making on-line donations through the parish website, setting up e-Transfers from your financial institution to go directly to the parish's financial institution, or just simply by dropping off a cheque in the parish rectory mailbox. If these options are not available in your parish, the Foundation currently has the capability to accept and process on-line donations through our website. We have developed a system that will allow the Parishioners to make on-line donations that can be directed to their respective parish. Click on our Home Page for more details in this regard.