

Saint Mary's Building Fund Donations

Building Fund Donations



St. Mary's Church Donations
Thank you for your donations!

DATE	TIME	READER	CANTOR	USHERS	ORGANIST
SAT APRIL 4	5:00 PM English	Toni Gromnisky	Laurie Fedorowich & Ron Wizniak	Gerald Gromnisky & Elaine Gorchinski	
SUN APRIL 5	8:00 AM Eng / Ukr	Lorne Stechyshyn	Lorne Stechyshyn	Doreen Rathgeber	
SAT APRIL 11	5:00 PM English	Tom Abrametz	Tom Abrametz	Mike & Chris Buzinski	
SUN APRIL 12	11:30 AM Eng / Ukr	EleanorShumay	Laurie Fedorowich & Ron Wizniak	Glen Tymiak & Ed Skehar	Iris Skehar

SUNDAY COLLECTION MARCH 22, 2026 MARCH 29, 2026	Received on Mar 22 in 56 Regular Envelopes	\$ 1,762.00
	Received on Mar 29 in 77 Regular Envelopes	\$ 2,407.00
	Received in Loose offering	\$ 198.85
	Received in 30 Other Envelopes	\$ 1,095.00

ST. MARY'S UKRAINIAN CATHOLIC CHURCH

Церква Матері Божої Неустанної Помочі

Our Mother of Perpetual Help

155 Catherine Street, Yorkton, SK S3N 0B9

VOL. 65, No.7

PARISH BULLETI

APRIL 5 & 12 2026

Христос Воскрес !
 Воїстину Воскрес !

Christ is Risen !
 Indeed He is Risen !



The parish community of St. Mary's extends a warm
Welcome - Вітаємо
 to everyone who is with us today, especially all visitors.
 We are pleased that you have come to pray with us this Sunday. May the Lord bless You.

YORKTON - ITUNA PASTORAL DISTRICT
 Fr. Basil Malowany - Administrator / Pastor

****OFFICE HOURS****
 Tuesday - Thursday **9:00 am - 12:00 pm**

**Office is in the Church Basement-
 use Golden Agers Entrance on North side**

Office 306-783-4594
Fr. Basil - 306-540-5102
Sick Calls anytime

BAPTISMS & MARRIAGES* by Appointment
**Please contact the pastor at least six months
 before the wedding date.*

DIVINE LITURGY SCHEDULE

SUNDAY

Saturday 5:00 pm English
 Sunday 9:00 am Eng / Ukr

1st Sunday of each month Divine
 Liturgy is at 11:30 am

HOLY DAYS

As listed in bulletin

WEEKDAYS

Tuesdays 7:30 am
 Wednesdays 7:30 am
 Fridays 7:30 am

ST. MARY'S PARISH PRE-AUTHORIZED GIVING PLAN (PAG)



The Pre-Authorized Giving (PAG) Program enables you to make donations to the parish on a monthly or semi-monthly basis right from your bank account. It eliminates the need of having the correct amount of cash on Sunday and/or from having to write a cheque.

****Please support your parish by joining PAG****

For more information or to enroll, please see the pamphlets at the church entrances or at the Parish Office.

DIVINE LITURGY INTENTIONS - If you make an offering for this service by cheque, make payable to: Ukrainian Catholic Mission. The suggested stipend (offering) for a Divine Liturgy Intention is \$20.00.

Liturgy Request Forms with envelopes are at the Church Entrances. Place the completed form in the envelope with your stipend, seal the envelope and drop into the collection plate.

All liturgy intentions must be given at least 6 weeks ahead of time before the liturgy will be served by Fr Basil.

The Ukrainian Catholic Eparchy of Saskatoon Eparchial Safeguarding Policy: Covenant of Care, Electronic Communication and Technology & Abuse and Misconduct Policy is a code of



conduct which is designed to create safe & respectful church communities and healthy ministerial relationships, and to protect people from abuse and the harm that results. To speak to someone about a concern please contact Lana Klemetski at 306-621-6626 or email: safeguarding@skeparchy.org More information is available on the Eparchial Website, www.skeparchy.org.

PLEASE REMEMBER THAT OUR CHURCH IS A SACRED SPACE...

Kindly silence your mobile devices during Divine Liturgy. Thank you.

WEDDING PLANS ?? - If you are planning to be married at St. Mary's or any of the Yorkton District parishes, please contact Fr. Basil (306-540-5102) at least six months before the wedding date.

If you know someone who is in the hospital or who are sick and would like to be visited by Fr Basil, or any shut-ins who want to be visited and receive communion should call him at 306-540-5102.

EMAIL BULLETIN - If you would like to have the Bulletin emailed to you please send your request to: st.mary.yorkton@sasktel.net

CHURCH DONATIONS- To ensure that your donation is properly recorded and acknowledged, please mark your envelope and the memo line on your cheque **"In memory of..."** or **"On the occasion of..."**

CONTACT INFORMATION CHANGE: Notify the Parish Office if you have a change of address or phone number. This helps to keep our records current and ensure that tax receipts go to the correct address.

PLEASE put your first AND last name when making your donation to ensure the donation is applied to the correct person and your envelope number

UPCOMING EVENTS

April 13	UCWLC and Knights of Columbus meeting	7:00 pm
April 17	Easter Service Sacred Heart School	10:15 am
April 21	Parish Council Meeting	7:00 pm



Christ is Risen!
Indeed He has Risen!



Христос воскрес!
Воістину воскрес!

We are now finally celebrating the Resurrection of Christ after many days of fasting and prayer! Yes, now is the time to rejoice and be glad that our loving Jesus Christ, the only begotten Son of God, cared about us so much that he died on the cross and was resurrected on the third day for our sake.

How do we thank Jesus for all he has done for us? Well we can start by following His lead and doing everything we do out of selfless love. When we celebrate with our friends and families this Easter season, we must remember that we still have to pray for the lonely, the sick, the suffering, those who have no one else to pray for them. Jesus' resurrection from the dead was for the entire world, not just for us. Thus, whenever we can, we must always care for those less fortunate than us, those who need us to give them joy, just as Christ brought us joy on the day of His resurrection.

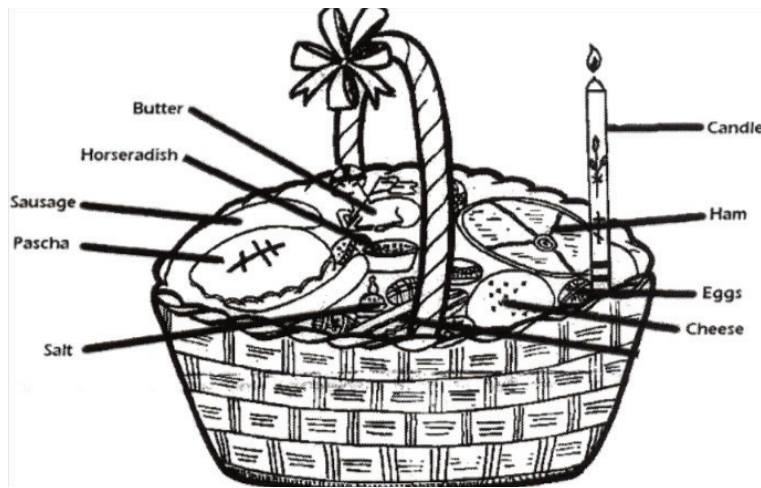
May God grant you eternal joy and happiness this Easter season that you will be able to share with everyone you meet! Have a wonderful 40 days of celebrating the joy of Easter!

Fr Basil Malowany

KNIGHTS OF COLUMBUS #5182 BRUNCH DATES



Sunday, March 29, 2026 after the 11:30 a.m. Liturgy and then following brunch the Parish Annual Meeting will take place.
 Sunday, April 19, 2026 following 9:00 a.m. Liturgy
 Sunday, May 17, 2026 following 9:00 a.m. Liturgy
 Sunday, June 21, 2026 following 11:30 a.m. Vidpust Liturgy



Fr Basil hears confessions every Wednesday evening starting at 6 pm.
 Fr Basil does podcasts that discusses our Ukrainian Catholic faith. To listen to the podcasts use these links: <https://www.podbean.com/pw/pbblog-d3zvm-c6e660>
<https://youtube.com/@sacredheartitunasaskatchew3595?si=fuxDdBP4PEt02E2p>

The theme of Sunday is always Resurrection. We invite you to refrain from kneeling during the Divine Liturgy.

Today's special liturgical parts & readings are found in the Tropars, Kondaks, Epistle & Gospel Readings booklets available in the pews.

THE NEXT TWO WEEKS AT ST. MARY'S

SUN APRIL 5 *Easter Sunday*
 8:00 am.....Resurrection Matins, DL and Blessings of Baskets

Monday April 6 to Saturday April 11 : Fr. Basil on vacation

SAT APRIL 11
 5:00 pm.....Divine Liturgy



SUN APRIL 12 *Sunday of St. Thomas*
 11:30 am.....Divine Liturgy

MON APRIL 13
 7:30 am.....Divine Liturgy
 10:30 am.....Divine Liturgy at Bently

WED APRIL 15
 7:30 am.....Divine Liturgy

FRI APRIL 17
 7:30 am.....Divine Liturgy



SAT APRIL 18
 5:00 pm.....Divine Liturgy

SUN APRIL 19 *Sunday of the Myrrh-Bearing Women*
 9:00 am.....Divine Liturgy

A DAY OF PRAYER TO PREVENT EUTHANASIA

JUNE 17, 2026



2026 PASTORAL LETTER OF THE UKRAINIAN CATHOLIC BISHOPS OF CANADA ON THE OCCASION OF THE FEAST OF THE RESURRECTION OF OUR LORD

To the Reverend Fathers, Religious Sisters,
Venerable Monastics, Seminarians, & Brothers and Sisters in Christ!
Christ is Risen! Indeed, He is Risen!
Dearly Beloved in Christ!

As we approach the great feast of Easter, which our Catechism rightly describes as the “feast of feasts” (Christ our Pascha, 559), we want to engage in joyful preparation. Yet, for many of us, the desire for the natural happiness of the season is clouded by the war in Ukraine, other looming conflicts, and the social and moral uncertainty within our own society.

At such a time, we may come to feel powerless, whether in our own personal lives or gathered with others in the society in which we presently find ourselves. We are somewhat like the Lord’s disciples at the time of the Passion—standing at a distance, confused and afraid, observing an unthinkable turn of events. Or we are like the Mother of God, the women, and John at the foot of the cross, standing helplessly and gazing upon the King of Kings, Who sacrifices all out of His love for us. However, no matter what we may be feeling in the present day, history tells us that dark times do eventually pass and even the most barbarous wars always end.

Our comfort, however, is not derived from waiting for an inevitably better wave of human civilization. We derive peace from the light of our Christian faith. Christ clearly gives us a message of hope and new life. He demonstrated this through His life-giving Passion and Resurrection, which we celebrate especially during this season. This message of hope and courage is found in His living Word and pervades the teachings of His Church. We are invited to learn this message well and to participate in its salvific power by sharing it throughout a world that so desperately needs to hear it today.

One of the most dramatic and impressive liturgical practices that we have in our Church year happens in the wee hours between Holy Saturday and Easter Sunday. We enter a darkened church, venerate the plashchanytsya (burial shroud of Christ), and contemplate that sad mystery of the Lord’s plan for our salvation. The shroud is taken away to the sanctuary and we exit the church, leaving behind the trappings of death and sorrow—the cross of execution, the tomb, and the mournful purple coverings.

As we are leaving, the cantors begin to solemnly chant the hymn that speaks of the angels already singing about the Resurrection of the Saviour. We ask the Lord if we upon the earth may join them in their song, as our own souls cry out to enter into that joy.

We process around the church in the chilly darkness before sunrise. We stand at the closed doors of the church and proclaim, repeatedly, our faith and trust in the Resurrection. After the priest resolutely knocks thrice on the doors, they are flung open and we joyfully enter into a new reality. The tomb is moved aside, and the somber trimmings are replaced by bright candles, flowers, and embroidery. The whole congregation boldly and joyously sings the proclamation: Christ is risen! Death is conquered! And the grave will never be an end to life. Our Lord, by His own love and sacrifice, has won this for us.

May each of the faithful throughout our Church and beyond have such an uplifting experience! May our Easter morning experience—as grandiose or humble as it may be—give each of us the joy and hope that we need for our times. Lately, not a few have wondered if we are passing through the challenges described in the 24th chapter of Matthew's Gospel, where the Lord speaks of times of darkness and turmoil. Nevertheless, in this Paschal season, let us allow ourselves to also contemplate the 28th chapter of hope and courage. For we are called to always remember that our Lord came into our hopeless world to lead us into the light of a new and resurrected life with Him, where suffering passes and death is no more. "... for Christ our God has taken us from death to life, and from earth to heaven!" (Ode 1, Canon of Pascha).

The blessing of the Resurrected Lord be upon all of you!

Sincerely Yours in the Risen Lord

+ Lawrence Huculak, OSBM
Metropolitan Archbishop of Winnipeg
+ David Motiuk
Eparchial Bishop of Edmonton
+ Bryan Bayda, C.S.s.R.
Eparchial Bishop of Toronto

+ Michael Kwiatkowski
Eparchial Bishop of New Westminster
+ Michael Smolinski, C.S.s.R.
Bishop of Saskatoon
+ Andriy Rabi
Auxiliary Bishop of Winnipeg

+ Michael Wiwchar, C.S.s.R.
Bishop Emeritus of Saskatoon

Given on March 28, 2026

EASTER PASTORAL LETTER OF HIS BEATITUDE SVIATOSLAV

Most Reverend Archbishops and Bishops,
Very Reverend and Reverend Fathers,
Venerable Brothers and Sisters in Monastic and Religious Life,
Dearly Beloved Laity in Christ of the Ukrainian Greek-Catholic Church

The godly-wise women hastened after you with myrrh
And sought You, as dead, with tears
But, rejoicing, they worshiped you as the living God,
and proclaimed to Your disciples, O Christ, the mystical Pascha!
Ode 7, Paschal Canon
Christ is risen!

Beloved in Christ!

Today, when the sun rises with dawn and reveals its paschal light, the Church invites us to set out on a journey together with the myrrh-bearing women. They are heading to the tomb – to the place where they witnessed the burial of Jesus Christ: "It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed and saw the tomb and how his body was laid" (Luke 23:54–55).

In the Ode of Paschal Matins, the Church emphasizes a particular haste. Christ was hastily taken down from the cross, hastily buried without the proper honors that even an ordinary person is due: "Then they returned [home] and prepared spices and ointments. On the Sabbath they rested according to the commandment" (Luke 23:56).

And now the women hasten once again: "But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus" (Luke 24:1–3). The words of the canon of Matins confirm that they were hastening not so much to the tomb as to Christ.

The godly-wise women hastened after you with myrrh...

The women disciples followed their Teacher from the very beginning of His preaching in Galilee. Christ Himself leads them to where they never expected to arrive. They are motivated by love and mercy for the Scorned and Deceased One.

Those who followed Christ, listened attentively to His teaching, witnessed various signs – miracles and healings, now become godly-wise myrrh-bearers. This is also our path of Christian discipleship, which we have traveled in a particular way during Great Lent.

Although Christ warned His disciples about what was to happen – betrayal, arrest, unjust conviction, cruel mockery and death on the cross – the myrrh-bearing women were not prepared either for the horror of the passion, or for an encounter with the risen Lord. They come to the tomb with indescribable pain in their heart and their soul crying out.

...and sought You, as dead, with tears.

Like the myrrh-bearing women, our people have come to this paschal moment with sorrow in their hearts. We experience ever deeper pain and ever greater fatigue from this sacrilegious war. Many women of Ukraine, setting out on their paschal journey to Christ, rush to the graves of our Heroes and innocent victims of enemy attacks. But this paschal longing for Christ especially cries out to the Lord through the mouths of the families of those missing-in-action and those who have not been able to bury their dead. One mother shared her grief with me: "My daughter has remained forever under the ruins of Azovstal in Mariupol. When will I be able to bury her?!"

With bitter sadness we search for the bodies of our dead. But we believe in the risen Savior! We believe that Christ, who today triumphantly emerges from the tomb, grants life and resurrection to all our departed. This truth is confirmed by the myrrh-bearing women, whom He leads to an encounter not with one who is dead, but with the living God. They become the first witnesses of the risen Lord Jesus. Only after hearing from the angel that He is risen, and having worshiped, rejoicing in the living God, will they be able to proclaim the mystical Pascha to Christ's disciples (cf. Mt 28:5–8).

... But, rejoicing, they worshiped you as the living God...

The paschal hate of the myrrh-bearers is now prompted not by the desire to complete the funeral ritual, but by the joy of having experienced an encounter with the living God! They bring news of the Resurrection of Christ, because they themselves had accompanied Christ from His crucifixion, death and burial – to His resurrection.

The true spiritual joy of Pascha does not flow from the fulfillment of an annual ritual. It is born from the personal experience that Christ is alive. He remains present in His Resurrection in the midst of His Church. Today, the Church hurries to convey to each of us the joy of meeting the Risen One, inviting us, together with all of God's people, to worship in joy the living God, and to proclaim the mystical Pascha to all people. For Christ is risen!

We encounter the living God – our risen Savior – in the Holy Mysteries--Sacraments of Christ's Church. Since the times of early Christianity, it was on the Easter vigil that the Church in the Sacrament of Baptism gave birth to new Christians.

We prepared for this encounter with the living God with a forty-day fast, and today we approach Holy Communion of the Body and Blood of our Savior, bringing to Him, like fragrant myrrh, our Christian life and the daily witnessing of our faith, renewed by repentance, fasting, and prayer.

To be a Christian in our time means to believe in the resurrection, to share the joy of a personal encounter with Christ, to proclaim to everyone the mysterious Pascha of Christ. That is what it means to proclaim today to everyone we meet our Easter greeting: "Christ is risen!" – and to answer aloud and with conviction: "Truly, He is risen!"

And proclaimed to Your disciples, O Christ, the mystical Pascha!

Pascha is the moment of transformation! We hear how women, filled with pain, sought the Deceased One, but instead found the joy of the Risen One. Today, indeed, in this mystical encounter with the risen Lord in the community of the Church, through the power and action of the Holy Spirit, tears are transformed into joy.

It is important to note that Christ does not eliminate the weeping of the women, does not take away their tears, but transforms them. He transforms their sadness into a place of encounter, which becomes the source of a joy that no one can take away from us.

Christ announced this to the apostles at the Last Supper, saying: "Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy... So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you" (John 16:20–22). This is the mystery of Christ's Pascha: this joy of the heart does not fade but is renewed from generation to generation for those who receive it and share it.

We celebrate Pascha, and therefore, we believe in the victory of life over death. We believe that our sadness will also turn into joy because "Christ is truly risen!" Even though deadly missiles and drones fly in "from the east" every day, we already see that the paschal sun shines above them with heavenly radiance, which carries within itself the pledge of victory and the basis of our hope for the complete liberation and revival of our people.

This light will become a source of strength and endurance for us: in the task of worthily honoring of our fallen Heroes; in the return of our captives to their homes; in the release of illegally detained, forcibly deported and kidnapped Ukrainian children; in finding the missing-in-action; and in healing our physical and spiritual wounds and traumas because "Christ is truly risen!"

With faith in the risen Christ and the power of His holy Resurrection, we will rebuild everything that has been destroyed, return to our native lands and unite the sons and daughters of Ukraine scattered throughout the world because "Christ is truly risen!"

Dear brothers and sisters in Christ! Let me greet each of you on this bright day that the Lord made. Let us rejoice and be glad in it! Today, the victory of the living God is our victory because despite the evil days caused by the forces of darkness, God's love, life and joy remain invincible. We ourselves are witnesses to this.

First of all, I would like to address our soldiers and all those who defend Ukraine, as well as their loved ones. On behalf of our Church, I express my deep gratitude to you for showing steadfastness and indomitability of spirit. I wish you Easter's joy, victory and peace.

To the families of the dead and missing-in-action, I want to wipe away your tears and strengthen you with paschal faith and hope that the risen Lord embraces your loved ones with His love and rewards with eternal life every sacrifice made out of love for one's people and neighbor.

I greet all who are presently healing their wounds – physical or spiritual. I entrust you into the loving hands of the heavenly Healer – the risen Christ, who bears wounds on his body as a sign of boundless love, in which you also participate, dear brothers and sisters. I greet our doctors, nurses, rehabilitation specialists and chaplains. I accompany their efforts with daily prayer.

I share the paschal joy with all workers and volunteers of civil infrastructure: energy supply, transport, education, medicine. I greet our authorities and all who work tirelessly to preserve human life and human dignity, the country's independence and integrity.

I especially greet all our families – domestic Churches, so that in the family circle you may experience paschal joy and peace together: parents with children, youth and the elderly. May the risen Lord be at the center of your family life, so that, having worshiped the living God with joy, you may proclaim to others His faithful and all-conquering love.

I convey paschal greetings and thank those who in Ukraine and abroad continue to support their needy and suffering sisters and brothers materially and morally. I greet and bless our pastors, military, hospital and academic chaplains, as well as our monastic communities, especially in the front-line and combat zones.

I embrace you all – those who celebrate at home and those who are far from their homes. I wish you a joyful and blessed Easter feast, a sincere sharing of the Easter basket, of a tasty blessed egg and lushly colored eggs. May our traditional hayivka dances fill your hearts with joy and a sense of God's peace.

The grace of our Risen Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with you all!

Christ is risen! Truly, He is risen!



The Ukrainian Catholic Foundation is once again embarking on another Annual Eparchial Appeal. This year the Annual Eparchial Appeal will kick-off on April 11, 2026. The theme of the 2026 Annual Eparchial Appeal will be "GIVE THIS DAY OUR DAILY BREAD".

This profound petition reminds us of God's boundless generosity and goodness. It calls us both to receive and to share our material goods, because God's bounty is too rich for us to keep to ourselves. We are called to share not by force but out of love, so that the abundance of some may help meet the needs of others.

God has blessed each of us with gifts and His Blessings that enable us to respond to His call. The Annual Eparchial Appeal is an opportunity for us to come together as an Eparchy to serve each other. Your participation is vital.

The Catholic Church, and by extension, our Eparchy, carries the most important mission: to preach the life-giving Gospel of Jesus Christ. Fulfilling this mission requires not only faith but practical resources. The continued strength and sustainability of our

Ukrainian Catholic faith in Saskatchewan depends on the success of this Annual Eparchial Appeal. Many of the programs and services provided by the Eparchy cannot be sustained by individual Parishes alone due to their limited financial and human resources. This is why it is so critical for all the Faithful of our Eparchy to work together in supporting the Annual Eparchial Appeal, ensuring that these essential Eparchial programs and initiatives continue to serve our communities.

Within the next few weeks, you will receive your Annual Eparchial Appeal Letter Package in the mail. It will contain detailed information about the initiatives and programs supported by the 2026 Annual Eparchial Appeal.

Now more than ever, we are called by God to help nourish the spiritual needs of the Faithful. Together, let us follow Christ's example in serving one another and building up God's Kingdom within our Eparchial family.

Thank you for your continued faith, support and generosity.

ПАСТОРАЛЬНЕ ПОСЛАННЯ
УКРАЇНСЬКИХ КАТОЛИЦЬКИХ ЄПИСКОПІВ КАНАДИ
НА СВІТЛИЙ ПРАЗНИК ВОСКРЕСІННЯ ГОСПОДНЬОГО

Всечеснішим отцям, преподобному монашеству,
семінаристам, братам та сестрам у Христі!
Христос Воскрес! Воістину Воскрес!
Улюблені у Христі!

Наближаючись до великого свята Пасхи, яке наш Катехизм називає «Празником празників» (Христос — наша Пасха, 559), ми готуємося до нього з радістю. Але для багатьох із нас ця радість затьмарена війною в Україні, загрозами інших воєн, а також непевністю та ослабленням моральних орієнтирів у середовищі, що нас оточує.

У такі часи людина може відчувати безсилля — у власному житті або серед інших людей у суспільстві, де вона живе. Ми подібні до учнів Христа під час Його страстей: стоїмо осторонь, розгублені й налякані, не розуміючи того, що відбувається. Або як Божа Мати, жінки та Іван біля хреста — дивимося і не можемо нічого змінити, бачачи, як Господь віддає Себе з любові до нас. Проте, хоч би що ми відчували сьогодні, досвід історії показує: темні часи минають, і навіть найважчі війни завершуються.

Наш спокій не походить від очікування, що світ сам по собі стане кращим. Ми знаходимо мир у світлі нашої віри. Христос дає нам надію і нове життя. Він показав це через Свої страсті й воскресіння, які ми особливо переживаємо в цей час. Це слово надії живе в Євангелії та в навчанні Церкви. Ми покликані його зрозуміти й жити ним, ділячись зі світом, який сьогодні цього потребує.

Одним із найсильніших моментів церковного року є ніч між Великою Суботою та Великоднем. Ми входимо до темного храму, вшановуємо Плащаницю і роздумуємо над тим, що Христос зробив для нашого спасіння. Потім Плащаницю переносять до вітара, і ми виходимо з храму, залишаючи позаду знаки смерті та смутку — хрест, гріб, темні багряні накриття. Коли виходимо, співці починають урочисто співати стихири, які розповідають про ангелів, що вже співають про воскресіння Спасителя. Ми просимо Господа дозволити нам на землі приєднатися до цього ангельського хору, бо наші власні душі волають, бажаючи увійти в цю радість.

Ми обходимо храм у прохолодній передсвітанковій темряві. Стаємо перед зачиненими дверима і знову проголошуємо нашу віру у воскресіння. Священник тричі стукає у двері, вони відчиняються, і ми входимо до храму вже з іншим розумінням. Гріб відсутній, темрява змінюється світлом — свічками, квітами, вишитими рушниками. Уся спільнота сміливо та радісно співає, проголошуючи: Христос воскрес! Смерть переможена! Гріб більше не є кінцем життя. Господь Своєю любов'ю і жертвою дав нам це.

Нехай кожен у Церкві та за її межами переживе цей досвід. Нехай Великдень — чи скромний, чи урочистий — дасть нам ту радість і надію, які потрібні сьогодні. Багато хто думає, що ми живемо в часах, про які сказано у 24-му розділі Євангелія від Матея, де Господь говорить про часи темряви та хаосу. Але в цей пасхальний час варто також подивитися на 28-й розділ — розділ надії та сміливості. Бо Господь прийшов у наш світ, щоб вивести нас до нового життя з Ним, де страждання минає і смерті більше немає. «...від смерті бо до життя, і від землі до небес, Христос Бог нас перевів!» (Пісня 1, Канон Пасхи).

Благословення Воскреслого Господа нашого Ісуса Христа на всіх вас!

Щиро Ваші у Воскреслому Господі,

+Лаврентій Гуцуляк,
Митрополит-Архієпископ Вінніпезький

+Михайло Квятковський
Єпарх Нью Вестмінстерський

+Давид Мотюк
Єпарх Едмонтонський

+Михайло Смолінський, ЧНІ
Єпарх Саскатунський

+Браян Байда, ЧНІ
Єпарх Торонтонський та Східної Канади

+Андрій Рабій
Єпископ-помічник Вінніпезький

+Михайло Вівчар, ЧНІ
Єпарх-емерит Саскатунський

Дано 28 березня 2025 року
у Лазареву суботу та у день преподобного Іларіона Нового

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PARISH SUNDAY BULLETIN ADVERTISEMENT: FOR THE PERIOD MARCH 21, 2026 TO APRIL 12, 2026

UKRAINIAN CATHOLIC FOUNDATION OF SASKATCHEWAN GRANT FUND PROGRAM

The Ukrainian Catholic Foundation Grant Fund Program was established in 2019 from the proceeds of sale of Sheptytsky Institute. The investment income generated by these funds provide grant funds to Parishes/Missions and approved Eparchial Organizations. To date, the Ukrainian Catholic Foundation has distributed **\$370,795** in grant funds for a wide range of Parish/Missions and Eparchial projects.

The Foundation is looking for applications from Parishes/Missions and approved Eparchial Organizations for projects/initiatives that align with the Foundation's mission and purpose. While applications for all worthwhile projects/initiatives will be considered, in 2026, priority will be given to those applications for projects/initiatives in support of ministries such as youth programs, social justice programs, initiatives designed to grow Parish membership and any projects/initiatives intended to make the Parish a "Vibrant Parish".

For 2026, the Foundation will be looking to distribute up to **\$120,000** from the Grant Fund this year.

To receive these grant funds, Parishes/Missions or Eparchial Organizations must submit a grant fund application form, approved by their parish priest.

The application form is available under the "Grants" tab on the Foundation's website at www.ucfsask.org. More detailed information concerning the grant fund, and the guidelines under which grants will be considered is also available under the "Grants" tab on the website.

Parishes/Missions or Eparchial Organizations wishing to apply for a grant should complete and submit their "grant application form", to the Foundation Office by 5:00pm **May 31, 2026**.

If more information or clarification is required, please contact the UCFSask office at: (306) 653-0138, ext 223 or email at admin@ucfsask.org.